



**TOWN OF HOPKINTON**  
**Town Manager's Office**  
**18 Main Street**  
**Hopkinton, MA 01748**  
**508-497-9701**  
**Selectboard@hopkintonma.gov**  
**Select Board**  
**Regular Session Meeting Dates**  
**July 2019 - December 2019**

| <u>Meeting Date</u>       | <u>Agenda Item Deadline**</u>   | <u>Exhibit Due Date***</u>      |
|---------------------------|---------------------------------|---------------------------------|
| <b>JULY:</b>              |                                 |                                 |
| Tues., July 09, 2019      | Wed., June 26, 2019 (noon)      | Wed., July 3, 2019 (noon)       |
| <b>AUGUST:</b>            |                                 |                                 |
| Tues., August 13, 2019    | Wed., July 31, 2019 (noon)      | Wed., August 7, 2019 (noon)     |
| <b>SEPTEMBER:</b>         |                                 |                                 |
| Tues., September 10, 2019 | Wed., August 28, 2019 (noon)    | Wed., September 4, 2019 (noon)  |
| Tues., September 24, 2019 | Wed., September 11, 2019 (noon) | Wed., September 18, 2019 (noon) |
| <b>OCTOBER:</b>           |                                 |                                 |
| Tues., October 08, 2019   | Wed., September 25, 2019 (noon) | Wed., October 2, 2019 (noon)    |
| Tues., October 22, 2019   | Wed., October 09, 2019 (noon)   | Wed., October 16, 2019 (noon)   |
| <b>NOVEMBER:</b>          |                                 |                                 |
| Tues., November 05, 2019  | Wed., October, 23, 2019 (noon)  | Wed., October 30, 2019 (noon)   |
| Tues., November 19, 2019  | Wed., November 06, 2019 (noon)  | Wed., November 13, 2019 (noon)  |
| <b>DECEMBER:</b>          |                                 |                                 |
| Tues., December 03, 2019  | Wed., November 20, 2019 (noon)  | Wed., November 27, 2019 (noon)  |
| Tues., December 17, 2019  | Wed., December 04, 2019 (noon)  | Wed., December 11, 2019 (noon)  |

**NOTES:** \*Executive Session, (if needed), usually begins at 6:00PM in Room 211; Regular meeting time begins at 6:30PM in Conference Room 215/216, Hopkinton Town Hall.

\*\* This date is the deadline for requesting items for the Select Board Agenda which is two weeks prior to meeting date.

\*\*\* This date is the deadline for submission of Agenda exhibits which is one week prior to meeting date.